

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR LL**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>  | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|---------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 010                     | VACANT              |                           | 7,314                  | 8,745                    |                           | 8,745                    |
| 020                     | MANAGEMENT OFFICE   | MTM                       | 2,092                  | 2,501                    | 2,504                     | -3                       |
| 040                     | CONFERENCE CENTER   | MTM                       | 3,212                  | 3,840                    | 3,521                     | 319                      |
| 050                     | ESQ CLOTHING, INC.  | 01/31/2027                | 341                    | 408                      | 408                       |                          |
| 060                     | JANITORIAL/SECURITY | MTM                       | 899                    | 1,075                    | 1,239                     | -164                     |
| 070                     | JANITORIAL/SECURITY | MTM                       | 381                    | 456                      | 515                       | -59                      |
| 080                     | JANITORIAL/SECURITY | MTM                       | 274                    | 328                      | 417                       | -89                      |
| 090                     | FITNESS CENTER      | MTM                       | 6,358                  | 7,601                    | 7,244                     | 357                      |
|                         |                     |                           | 20,871                 | 24,954                   | 15,848                    | 9,106                    |

**NOTES:**

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 01 - PLAZA**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                        | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-------------------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 101                     | VACANT                                    |                           | 2,683                  | 2,906                    |                           | 2,906                    |
| 102                     | UNITED PARCEL SERVICE                     | 05/31/2024                | 611                    | 662                      | 707                       | -45                      |
| 103                     | VACANT                                    |                           | 2,908                  | 3,149                    |                           | 3,149                    |
| 103A                    | ESQ CLOTHING, INC.                        | 01/31/2027                | 519                    | 563                      | 563                       |                          |
| 104                     | BIKE ROOM                                 | MTM                       | 325                    | 352                      | 791                       | -439                     |
| 105                     | STARBUCKS                                 | 08/31/2024                | 3,208                  | 3,474                    | 3,514                     | -40                      |
| 106                     | CHICAGO PASSPORT & VISA EXPEDITE SERVICES | 01/31/2027                | 617                    | 668                      | 668                       |                          |
| 107                     | PAUL CHANG CUSTOM HOUSE                   | MTM                       | 785                    | 850                      | 805                       | 45                       |
| 108                     | CHOKSHI                                   | 07/31/2023                | 927                    | 1,004                    | 1,004                     |                          |
| 110                     | ESQ CLOTHING, INC.                        | 01/31/2027                | 1,395                  | 1,510                    | 1,510                     |                          |
| 111                     | FAST SANDWICH, LLC                        | 07/31/2023                | 1,945                  | 2,106                    | 2,136                     | -30                      |
| 190                     | BYLINE BANK ATM                           | 10/31/2025                | 30                     | 32                       | 33                        | -1                       |
|                         |                                           |                           | 15,953                 | 17,276                   | 11,731                    | 5,545                    |

**NOTES:**

1. SUITE 105: TWO 5-YEAR RENEWAL OPTIONS, RENEWAL 1 NOTICE ON OR BEFORE 11/30/2023, RENEWAL 2 NOTICE ON OR BEFORE 11/30/2028
2. SUITE 111: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 01/31/2022 AND 07/31/2022
3. SUITE 103A AND 110: TWO 3-YEAR RENEWAL OPTIONS WITH 270 DAY NOTICE
4. SUITE 106: ONE 5-YEAR RENEWAL OPTION WITH 12-18 MONTHS NOTICE

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 03**

| <u>SUITE<br/>NUMBER</u> | <u>TENANT NAME</u> | <u>LEASE<br/>END DATE</u> | <u>USABLE<br/>AREA</u> | <u>RENTABLE<br/>AREA</u> | <u>AS LEASED<br/>AREA</u> | <u>AREA<br/>VARIANCE</u> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 300                     | BYLINE BANK        | 10/31/2025                | 18,604                 | 20,909                   | 20,909                    |                          |
|                         |                    |                           | 18,604                 | 20,909                   | 20,909                    |                          |

**NOTES:**

1. SUITE 300: 5-YEAR RENEWAL OPTION, WITH MINIMUM 12 MONTHS NOTICE

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 04**

| <u>SUITE<br/>NUMBER</u> | <u>TENANT NAME</u> | <u>LEASE<br/>END DATE</u> | <u>USABLE<br/>AREA</u> | <u>RENTABLE<br/>AREA</u> | <u>AS LEASED<br/>AREA</u> | <u>AREA<br/>VARIANCE</u> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 400                     | VACANT             |                           | 18,640                 | 20,909                   |                           | 20,909                   |
|                         |                    |                           | 18,640                 | 20,909                   |                           | 20,909                   |

**NOTES:**

1. THE COLEMAN COMPANY, INC.: RIGHT OF FIRST OFFER OPTION, A PORTION OF THE 4TH FLOOR OF THE BUILDING

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 05**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>        | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|---------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 500                     | THE COLEMAN COMPANY, INC. | 07/31/2024                | 18,605                 | 20,909                   | 20,377                    | 532                      |
|                         |                           |                           | 18,605                 | 20,909                   | 20,377                    | 532                      |

**NOTES:**

1. SUITE 500: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 04/30/2023

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 06**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b> | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 600                     | DOCUSIGN, INC.     | 03/31/2026                | 18,608                 | 20,909                   | 20,377                    | 532                      |
|                         |                    |                           | 18,608                 | 20,909                   | 20,377                    | 532                      |

**NOTES:**

1. THE COLEMAN COMPANY, INC.: RIGHT OF FIRST REFUSAL OPTION, 6TH FLOOR OF THE BUILDING

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 07**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>        | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|---------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 700                     | THE COLEMAN COMPANY, INC. | 07/31/2024                | 18,663                 | 20,933                   | 20,339                    | 594                      |
|                         |                           |                           | 18,663                 | 20,933                   | 20,339                    | 594                      |

**NOTES:**

1. SUITE 700: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 04/30/2023

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 08**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>        | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|---------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 800                     | THE COLEMAN COMPANY, INC. | 07/31/2024                | 18,668                 | 20,933                   | 20,377                    | 556                      |
|                         |                           |                           | 18,668                 | 20,933                   | 20,377                    | 556                      |

**NOTES:**

1. SUITE 800: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 04/30/2023
2. WORLD BOOK, INC.: RIGHT OF FIRST OFFER OPTION, PORTIONS OF RENTABLE AREA ON THE 8TH FLOOR OF THE BUILDING

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 09**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b> | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 900                     | WORLD BOOK, INC.   | 01/31/2028                | 18,641                 | 20,933                   | 20,377                    | 556                      |
|                         |                    |                           | 18,641                 | 20,933                   | 20,377                    | 556                      |

**NOTES:**

1. SUITE 900: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 07/31/2026 AND 11/30/2026
2. SUITE 900: TERMINATION OPTION, NOTICE ON OR BEFORE 01/31/2022

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 10**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b> | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1000                    | DOCUSIGN, INC.     | 03/31/2026                | 18,729                 | 20,933                   | 20,377                    | 556                      |
|                         |                    |                           | 18,729                 | 20,933                   | 20,377                    | 556                      |

**NOTES:**

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 11**

| <u>SUITE<br/>NUMBER</u> | <u>TENANT NAME</u> | <u>LEASE<br/>END DATE</u> | <u>USABLE<br/>AREA</u> | <u>RENTABLE<br/>AREA</u> | <u>AS LEASED<br/>AREA</u> | <u>AREA<br/>VARIANCE</u> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1100                    | DOCUSIGN, INC.     | 03/31/2026                | 18,729                 | 20,933                   | 20,933                    |                          |
|                         |                    |                           | 18,729                 | 20,933                   | 20,933                    |                          |

**NOTES:**

1. SUITE 1100: ONE 5-YEAR RENEWAL OPTION WITH 12-18 MONTHS NOTICE
2. SUITE 1100: RIGHT OF FIRST OFFER OPTION: ANY AVAILABLE OFFICE SPACE LOCATED ON FLOORS 3-20 OF THE BUILDING
3. SUITE 1100: RIGHT OF FIRST REFUSAL OPTION: ANY AVAILABLE OFFICE SPACE LOCATED ON THE 3RD, 4TH, 5TH AND 18TH FLOOR OF THE BUILDING

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 12**

| <u>SUITE<br/>NUMBER</u> | <u>TENANT NAME</u> | <u>LEASE<br/>END DATE</u> | <u>USABLE<br/>AREA</u> | <u>RENTABLE<br/>AREA</u> | <u>AS LEASED<br/>AREA</u> | <u>AREA<br/>VARIANCE</u> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1200                    | DOCUSIGN, INC.     | 03/31/2026                | 18,757                 | 20,963                   | 20,963                    |                          |
|                         |                    |                           | 18,757                 | 20,963                   | 20,963                    |                          |

**NOTES:**

1. SUITE 1200: ONE 5-YEAR RENEWAL OPTION WITH 12-18 MONTHS NOTICE
2. SUITE 1200: RIGHT OF FIRST OFFER OPTION: ANY AVAILABLE OFFICE SPACE LOCATED ON FLOORS 3-20 OF THE BUILDING
3. SUITE 1200: RIGHT OF FIRST REFUSAL OPTION: ANY AVAILABLE OFFICE SPACE LOCATED ON THE 3RD, 4TH, 5TH AND 18TH FLOOR OF THE BUILDING

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 14**

| <u>SUITE<br/>NUMBER</u> | <u>TENANT NAME</u>      | <u>LEASE<br/>END DATE</u> | <u>USABLE<br/>AREA</u> | <u>RENTABLE<br/>AREA</u> | <u>AS LEASED<br/>AREA</u> | <u>AREA<br/>VARIANCE</u> |
|-------------------------|-------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1400                    | ABM JANITORIAL SERVICES | 01/31/2034                | 18,665                 | 20,963                   | 20,963                    |                          |
|                         |                         |                           | 18,665                 | 20,963                   | 20,963                    |                          |

**NOTES:**

1. SUITE 1400: 5-YEAR RENEWAL OPTION, W/ 12-15 MONTHS NOTICE

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 15**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>          | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-----------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1500                    | XERIS PHARMACEUTICALS, INC. | 06/30/2031                | 18,757                 | 20,963                   | 20,425                    | 538                      |
|                         |                             |                           | 18,757                 | 20,963                   | 20,425                    | 538                      |

**NOTES:**

1. SUITE 1500: 5-YEAR RENEWAL OPTION, WITH 12-15 MONTHS NOTICE
2. SUITE 1500: TERMINATION OPTION, EFFECTIVE 06/30/2027 WITH 12 MONTHS NOTICE

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 16**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>          | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-----------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1600                    | XERIS PHARMACEUTICALS, INC. | 06/30/2031                | 18,652                 | 20,963                   | 20,425                    | 538                      |
|                         |                             |                           | 18,652                 | 20,963                   | 20,425                    | 538                      |

**NOTES:**

1. SUITE 1500: 5-YEAR RENEWAL OPTION, WITH 12-15 MONTHS NOTICE
2. SUITE 1500: TERMINATION OPTION, EFFECTIVE 06/30/2027 WITH 12 MONTHS NOTICE

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 17**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>      | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1700                    | ABM JANITORIAL SERVICES | 01/31/2023                | 18,757                 | 20,963                   | 20,345                    | 618                      |
|                         |                         |                           | 18,757                 | 20,963                   | 20,345                    | 618                      |

**NOTES:**

1. XERIS PHARMACEUTICALS, INC.: RIGHT OF FIRST REFUSAL OPTION, ANY RENTABLE SPACE ON THE 17TH FLOOR OF BUILDING

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 18**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>      | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1800                    | ABM JANITORIAL SERVICES | 06/30/2024                | 6,033                  | 7,401                    | 7,146                     | 255                      |
| 1801                    | VACANT                  |                           | 2,143                  | 2,629                    |                           | 2,629                    |
| 1810                    | BYLINE BANK             | 10/31/2025                | 7,444                  | 9,132                    | 9,132                     |                          |
| 1822                    | VACANT                  |                           | 1,468                  | 1,801                    |                           | 1,801                    |
|                         |                         |                           | 17,088                 | 20,963                   | 16,278                    | 4,685                    |

**NOTES:**

1. SUITE 1800: SUBLEASED TO INTRINSIC EDGE CAPITAL MANAGEMENT, LLC
2. SUITE 1810: 5-YEAR RENEWAL OPTION, WITH MINIMUM 12 MONTHS NOTICE

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 19**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>              | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|---------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1900                    | VACANT                          |                           | 1,638                  | 1,976                    |                           | 1,976                    |
| 1919                    | VACANT                          |                           | 2,125                  | 2,564                    |                           | 2,564                    |
| 1920                    | PROPER TITLE, LLC               | 06/30/2026                | 8,170                  | 9,859                    | 9,677                     | 182                      |
| 1921                    | REZA BENIASSADI                 | 01/31/2023                | 737                    | 889                      | 900                       | -11                      |
| 1922                    | CORPORATE REAL ESTATE SOLUTIONS | 01/31/2023                | 736                    | 888                      | 900                       | -12                      |
| 1925                    | ARGIONIS & ASSOCIATES LLC       | 08/31/2026                | 3,967                  | 4,787                    | 4,668                     | 119                      |
|                         |                                 |                           | 17,373                 | 20,963                   | 16,145                    | 4,818                    |

**NOTES:**

1. SUITE 1920: RIGHT OF FIRST OFFER, ANY CONTIGUOUS SPCAE TO THE PREMISES ON THE 19TH FLOOR OF THE BUILDING

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 20**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                 | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|------------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2000                    | CACCHILLO LAW GROUP, LLC           | 05/31/2025                | 1,997                  | 2,451                    | 2,451                     |                          |
| 2001                    | ILLINOIS STATE BOARD OF INVESTMENT | 03/31/2025                | 2,072                  | 2,542                    | 2,469                     | 73                       |
| 2015                    | ILLINOIS STATE BOARD OF INVESTMENT | 03/31/2025                | 5,204                  | 6,387                    | 6,271                     | 116                      |
| 2020                    | WHITT STURTEVANT LLP               | 03/31/2027                | 3,659                  | 4,490                    | 4,490                     |                          |
| 2024                    | VACANT                             |                           | 1,711                  | 2,100                    |                           | 2,100                    |
| 2025                    | SANFORD KAHN, LLP                  | 04/30/2024                | 2,439                  | 2,993                    | 2,935                     | 58                       |
|                         |                                    |                           | 17,082                 | 20,963                   | 18,616                    | 2,347                    |

**NOTES:**

1. SUITE 2025: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 01/31/2023 AND 04/30/2023

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 21**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                     | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|----------------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2100                    | UPCITY, INC.                           | 01/31/2025                | 6,746                  | 8,321                    | 8,321                     |                          |
| 2105                    | CARPENTER, LIPPS & LELAND LLP          | 07/31/2025                | 4,422                  | 5,455                    | 5,315                     | 140                      |
| 2108                    | KAPLAN, PAPADAKIS & GOURNIS, P.C.      | 03/31/2024                | 2,856                  | 3,523                    | 3,336                     | 187                      |
| 2150                    | KOZUSKO HARRIS VETTER WAREH DUNCAN LLP | 12/31/2025                | 2,954                  | 3,643                    | 3,691                     | -48                      |
|                         |                                        |                           | 16,978                 | 20,942                   | 20,663                    | 279                      |

**NOTES:**

1. SUITE 2100: 5-YEAR RENEWAL OPTION, 12-18 MONTHS NOTICE
2. SUITE 2100: RIGHT OF FIRST OFFER OPTION, ANY SPACE CONTIGUOUS TO THE PREMISES ON THE 21ST FLOOR
3. SUITE 2105: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 04/30/2024 AND 07/31/2024
4. SUITE 2105: RIGHT OF FIRST OFFER OPTION, ANY PORTION OF THE 21ST FLOOR
5. SUITE 2108: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 12/31/2022

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 22**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                   | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2200                    | WINEBERG SOLHEIM HOWELL & SHAIN P.C. | 05/31/2028                | 5,685                  | 6,931                    | 6,438                     | 493                      |
| 2210                    | BAUMANN CONSULTING, INC.             | 07/31/2025                | 4,637                  | 5,653                    | 5,605                     | 48                       |
| 2215                    | HAYES AND BOONE, LLP                 | 12/31/2023                | 4,193                  | 5,111                    | 5,111                     |                          |
| 2220                    | SENTINEL TECHNOLOGIES, INC.          | 06/30/2028                | 2,384                  | 2,907                    | 2,907                     |                          |
|                         |                                      |                           | 16,899                 | 20,602                   | 20,061                    | 541                      |

**NOTES:**

1. SUITE 2210: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 10/31/2024
2. SUITE 2210: RIGHT OF FIRST OFFER OPTION, ANY PORTION OF THE 22ND FLOOR CONTIGUOUS TO THE PREMISES
3. SUITE 2215: RIGHT OF FIRST OFFER OPTION, ANY PORTION OF THE 22ND FLOOR CONTIGUOUS TO THE PREMISES

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 23**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>      | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2300                    | MCCARTHY DUFFY LLP      | 10/31/2022                | 3,614                  | 4,463                    | 4,324                     | 139                      |
| 2303                    | RUMMEL ASSOCIATES, INC. | 09/30/2029                | 2,163                  | 2,672                    | 2,552                     | 120                      |
| 2305                    | VACANT                  |                           | 10,901                 | 13,462                   |                           | 13,462                   |
|                         |                         |                           | 16,678                 | 20,597                   | 6,876                     | 13,721                   |

**NOTES:**

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 24**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                   | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2400                    | WELTMAN, WEINBERG & REIS CO., L.P.A. | 08/31/2024                | 3,884                  | 4,704                    | 4,572                     | 132                      |
| 2410                    | LEWIS PR, INC.                       | 10/31/2026                | 2,439                  | 2,954                    | 2,954                     |                          |
| 2420                    | TC ENERGY DEVELOPMENT HOLDINGS, INC. | 12/31/2022                | 9,461                  | 11,460                   | 11,460                    |                          |
| 2440                    | VACANT                               |                           | 2,106                  | 2,551                    |                           | 2,551                    |
|                         |                                      |                           | <u>17,890</u>          | <u>21,669</u>            | <u>18,986</u>             | <u>2,683</u>             |

**NOTES:**

1. SUITE 2410: TERMINATION OPTION, ONE TERMINATION OPTION EFFECTIVE 03/31/2025 WITH NOTICE ON OR BEFORE 06/30/2024
2. SUITE 2410: RIGHT OF FIRST OFFER OPTION, ANY PORTION OF THE 24TH FLOOR CONTIGUOUS TO THE PREMISES
3. SUITE 2410: RIGHT OF FIRST REFUSAL OPTION, ANY PORTION OF THE 24TH FLOOR CONTIGUOUS TO THE PREMISES

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 25**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                 | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|------------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2500                    | OLD NATIONAL BANK                  | 10/31/2025                | 4,791                  | 5,698                    | 5,698                     |                          |
| 2503                    | OLD NATIONAL BANK                  | 10/31/2025                | 1,801                  | 2,142                    | 2,142                     |                          |
| 2505                    | WORLD BUSINESS CHICAGO             | 12/31/2027                | 8,526                  | 10,139                   | 10,139                    |                          |
| 2510                    | NEAL B. STROM AND ASSOCIATES, LTD. | 09/30/2025                | 3,104                  | 3,690                    | 3,502                     | 188                      |
|                         |                                    |                           | <b>18,222</b>          | <b>21,669</b>            | <b>21,481</b>             | <b>188</b>               |

**NOTES:**

1. SUITE 2500: RIGHT OF FIRST OFFER OPTION, ANY PORTION OF RENTABLE AREA ON THE 25TH FLOOR OF THE BUILDING
1. SUITE 2505: TWO 3-YEAR RENEWAL OPTIONS, WITH 12-18 MONTHS NOTICE
2. SUITE 2505: RIGHT OF FIRST OFFER OPTION, ANY PORTION OF THE 25TH FLOOR CONTIGUOUS TO THE PREMISES

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 26**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>          | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-----------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2600                    | BENJAMIN & SHAPIRO, LTD.    | 02/28/2025                | 3,124                  | 3,815                    | 3,790                     | 25                       |
| 2610                    | VACANT                      |                           | 1,844                  | 2,253                    |                           | 2,253                    |
| 2620                    | VACANT                      |                           | 3,658                  | 4,469                    |                           | 4,469                    |
| 2640                    | INTUITIVE INVESTMENTS, INC. | 07/31/2028                | 3,380                  | 4,128                    | 3,995                     | 133                      |
| 2650                    | TERRENCE KENNEDY JR., INC.  | 10/31/2023                | 5,734                  | 7,004                    | 6,775                     | 229                      |
|                         |                             |                           | 17,740                 | 21,669                   | 14,560                    | 7,109                    |

**NOTES:**

1. SUITE 2650: ONE 3-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 10/31/22

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 27**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>       | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2700                    | SORMAN & FRANKEL, LTD.   | 09/30/2027                | 5,032                  | 5,992                    | 5,992                     |                          |
| 2750                    | RESOLUTE CONSULTING, LLC | 03/31/2023                | 13,165                 | 15,677                   | 15,303                    | 374                      |
|                         |                          |                           | 18,197                 | 21,669                   | 21,295                    | 374                      |

**NOTES:**

1. SUITE 2750: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 12/31/2021
2. SUITE 2750: RIGHT OF FIRST OFFER OPTION, ANY PORTION OF THE 27TH FLOOR CONTIGUOUS TO THE PREMISES

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 28**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>             | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2800                    | DEPOSITION SOLUTIONS, LLC      | 04/30/2028                | 4,340                  | 5,279                    | 5,279                     |                          |
| 2810                    | VACANT                         |                           | 4,039                  | 4,914                    |                           | 4,914                    |
| 2825                    | ROBBINS, SALOMON & PATT, LTD.  | 03/31/2023                | 617                    | 750                      | 791                       | -41                      |
| 2850                    | VACANT                         |                           | 3,477                  | 4,229                    |                           | 4,229                    |
| 2880                    | THE MEDICAL PROTECTIVE COMPANY | 04/30/2023                | 2,679                  | 3,258                    | 3,239                     | 19                       |
| 2890                    | EZE CASTLE INTEGRATION, INC.   | 12/31/2024                | 2,486                  | 3,024                    | 2,927                     | 97                       |
| 2895                    | BENJAMIN & SHAPIRO, LTD.       | 02/28/2025                | 176                    | 215                      | 201                       | 14                       |
|                         |                                |                           | 17,814                 | 21,669                   | 12,437                    | 9,232                    |

**NOTES:**

1. SUITE 2890: EXTENSION OPTION, 2-YEAR EXTENSION OPTION WITH 12-18 MONTHS NOTICE

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 29**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-----------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2900                    | NATIONAL CINEMEDIA, LLC           | 04/30/2028                | 2,867                  | 3,376                    | 3,350                     | 26                       |
| 2910                    | PAT TILLMAN FOUNDATION            | 07/31/2029                | 3,480                  | 4,098                    | 4,098                     |                          |
| 2925                    | AMG NATIONAL TRUST BANK           | 09/30/2025                | 2,373                  | 2,794                    | 2,845                     | -51                      |
| 2930                    | VACANT                            |                           | 2,475                  | 2,915                    |                           | 2,915                    |
| 2950                    | BRINGG DELIVERY TECHNOLOGIES, LTD | 06/30/2025                | 7,207                  | 8,486                    | 8,486                     |                          |
|                         |                                   |                           | 18,402                 | 21,669                   | 18,779                    | 2,890                    |

**NOTES:**

1. SUITE 2900: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 01/31/2027 AND 04/30/2027
2. SUITE 2900: RIGHT OF FIRST OFFER OPTION, ANY SPACE ON THE 29TH FLOOR THAT IS CONTIGUOUS TO THE PREMISES
3. SUITE 2910: RENEWAL OPTION, ONE 5-YEAR RENEWAL OPTION WITH 12-18 MONTHS NOTICE
4. SUITE 2950: TERMINATION OPTION, EFFECTIVE 10/30/2027 WITH NOTICE NO LATER THAN 10/31/2026
5. SUITE 2950: RIGHT OF FIRST OFFER OPTION, ANY SPACE CONTIGUOUS TO PREMISES ON 29TH FLOOR OF BUILDING
6. SUITE 2950: RENEWAL OPTION, ONE 3-YEAR RENEWAL OPTION WITH 12-15 MONTHS NOTICE
7. SUITE 2950: TERMINATION OPTION, EFFECTIVE 06/30/2023 WITH 12 MONTHS NOTICE
8. SUITE 2950: RIGHT OF FIRST OFFER OPTION, SUITES 2900, 2925 AND 2930
9. SUITE 2950: RIGHT OF FIRST REFUSAL OPTION, SUITE 2910 CONSISTING OF 4,098 RSF

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 30**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-----------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3000                    | CENDROWSKI CORPORATE ADVISORS LLC | 11/30/2023                | 1,786                  | 2,111                    | 2,111                     |                          |
| 3010                    | WORSEK & VIHON LLP                | 05/31/2024                | 8,773                  | 10,369                   | 10,169                    | 200                      |
| 3020                    | ACCORDION                         | 02/28/2023                | 1,929                  | 2,280                    | 2,280                     |                          |
| 3030                    | VACANT                            |                           | 3,371                  | 3,984                    |                           | 3,984                    |
| 3050                    | SHAPIRO COHEN & BASINGER, LTD.    | 04/30/2025                | 2,475                  | 2,925                    | 2,925                     |                          |
|                         |                                   |                           | <b>18,334</b>          | <b>21,669</b>            | <b>17,485</b>             | <b>4,184</b>             |

**NOTES:**

1. SUITE 3010: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 03/31/2023
2. SUITE 3010: RIGHT OF FIRST OFFER OPTION, ANY SPACE ON THE 30TH FLOOR THAT IS CONTIGUOUS TO THE PREMISES
3. SUITE 3050: RENEWAL OPTION, ONE 3-YEAR RENEWAL OPTION WITH 12-18 MONTHS NOTICE
4. SUITE 3020: SUBLEASED TO AETERRA

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 31**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                       | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|------------------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3100                    | HEALTH MANAGEMENT ASSOCIATES, INC.       | 11/30/2032                | 7,843                  | 9,499                    | 9,499                     |                          |
| 3110                    | ACWIS                                    | 10/31/2024                | 1,530                  | 1,853                    | 1,796                     | 57                       |
| 3130                    | SMITH, VON SCHLEICHER & ASSOCIATES, P.C. | 05/31/2023                | 3,012                  | 3,647                    | 3,558                     | 89                       |
| 3140                    | DONNELLY LAW FIRM                        | 07/31/2023                | 3,013                  | 3,649                    | 3,747                     | -98                      |
| 3150                    | MCCARTHY DUFFY LLP                       | 01/31/2030                | 2,495                  | 3,021                    | 3,021                     |                          |
|                         |                                          |                           | 17,893                 | 21,669                   | 21,621                    | 48                       |

**NOTES:**

1. SUITE 3100: 5-YEAR RENEWAL OPTION, MINIMUM 12 MONTHS NOTICE
2. SUITE 3100: RIGHT OF FIRST OFFER OPTION, ANY AVAILABLE SPACE ON THE 31ST FLOOR OF THE BUILDING
3. SUITE 3100: TERMINATION OPTION, TENANT OPTION TO TERMINATE LEASE EFFECTIVE 03/31/2031, NOTICE NO LATER THAN 03/31/2030
4. SUITE 3130: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 02/28/2022 AND 05/31/2022

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 32**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>     | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3200                    | LEVIN & GINSBURG, LTD. | 10/31/2023                | 10,001                 | 11,577                   | 11,321                    | 256                      |
| 3250                    | VALASSIS DIGITAL CORP. | 07/31/2024                | 8,718                  | 10,092                   | 9,789                     | 303                      |
|                         |                        |                           | 18,719                 | 21,669                   | 21,110                    | 559                      |

**NOTES:**

1. SUITE 3200: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 10/01/2022
2. SUITE 3200: RIGHT OF FIRST OFFER OPTION, ANY SPACE ON THE 32ND FLOOR THAT IS CONTIGUOUS TO THE PREMISES
3. SUITE 3250: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 07/31/2023
4. SUITE 3250: SUBLEASED TO THE BLACK SHEEP, INC. (4,789 SF), SUB-SUBLEASED TO SIMBIOSYS, INC. (5,000 SF)

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 33**

| <u>SUITE<br/>NUMBER</u> | <u>TENANT NAME</u>            | <u>LEASE<br/>END DATE</u> | <u>USABLE<br/>AREA</u> | <u>RENTABLE<br/>AREA</u> | <u>AS LEASED<br/>AREA</u> | <u>AREA<br/>VARIANCE</u> |
|-------------------------|-------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3300/3350               | ROBBINS, SALOMON & PATT, LTD. | 03/31/2023                | 19,336                 | 21,669                   | 21,138                    | 531                      |
|                         |                               |                           | 19,336                 | 21,669                   | 21,138                    | 531                      |

**NOTES:**

1. SUITE 3300/3350: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 09/30/2021

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 34**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>         | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|----------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3400                    | VACANT                     |                           | 7,771                  | 9,338                    |                           | 9,338                    |
| 3425                    | VACANT                     |                           | 4,325                  | 5,196                    |                           | 5,196                    |
| 3450                    | CHICAGO LEGAL SEARCH, LTD. | 09/30/2023                | 3,274                  | 3,933                    | 3,671                     | 262                      |
| 3475                    | EN ENGINEERING             | 08/31/2029                | 2,665                  | 3,202                    | 3,089                     | 113                      |
|                         |                            |                           | 18,035                 | 21,669                   | 6,760                     | 14,909                   |

**NOTES:**

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 35**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>         | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|----------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3500/3510               | MARQUETTE ASSOCIATES, INC. | 04/30/2029                | 19,410                 | 21,669                   | 21,114                    | 555                      |
|                         |                            |                           | 19,410                 | 21,669                   | 21,114                    | 555                      |

**NOTES:**

1. SUITE 3500/3510: TERMINATION OPTION, ONE TIME OPTION TO TERMINATE LEASE ON 12/31/2026
2. SUITE 3500/3510: RIGHT OF FIRST OFFER OPTION, ANY LEASABLE SPACE ON THE 34TH OR 36TH FLOOR OF THE BUILDING
3. PUGH, JONES & JOHNSON, P.C.: RIGHT OF FIRST OFFER OPTION, ALL OR ANY PORTION OF THE 35TH FLOOR THAT IS NOT LEASED

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 36**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                  | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-------------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3600                    | MILLER SHAKMAN LEVINE & FELDMAN LLP | 09/30/2022                | 13,320                 | 15,417                   | 15,012                    | 405                      |
| 3650                    | MDR LAW LLC                         | 06/30/2025                | 5,402                  | 6,252                    | 6,126                     | 126                      |
|                         |                                     |                           | 18,722                 | 21,669                   | 21,138                    | 531                      |

**NOTES:**

1. SUITE 3600: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 09/30/2021
2. SUITE 3650: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 03/31/2024 AND 06/30/2024

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 37**

| <u>SUITE<br/>NUMBER</u> | <u>TENANT NAME</u>     | <u>LEASE<br/>END DATE</u> | <u>USABLE<br/>AREA</u> | <u>RENTABLE<br/>AREA</u> | <u>AS LEASED<br/>AREA</u> | <u>AREA<br/>VARIANCE</u> |
|-------------------------|------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3700                    | AMATA LAW CENTERS, LLC | 12/31/2022                | 19,338                 | 21,669                   | 21,138                    | 531                      |
|                         |                        |                           | 19,338                 | 21,669                   | 21,138                    | 531                      |

**NOTES:**

1. SUITE 3700: 4-YEAR RENEWAL OPTION, NOTICE BETWEEN 09/30/2021 AND 12/31/2021

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 38**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>          | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-----------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3800                    | VACANT                      |                           | 14,391                 | 16,860                   |                           | 16,860                   |
| 3850                    | SENTINEL TECHNOLOGIES, INC. | 09/30/2022                | 4,112                  | 4,808                    | 4,691                     | 117                      |
|                         |                             |                           | 18,503                 | 21,668                   | 4,691                     | 16,977                   |

**NOTES:**