

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 02**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>  | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|---------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 010                     | VACANT              |                           | 7,314                  | 8,745                    |                           | 8,745                    |
| 020                     | MANAGEMENT OFFICE   | MTM                       | 2,092                  | 2,501                    | 2,504                     | -3                       |
| 040                     | CONFERENCE CENTER   | MTM                       | 3,212                  | 3,840                    | 3,521                     | 319                      |
| 050                     | JANITORIAL/SECURITY | MTM                       | 341                    | 408                      | 380                       | 28                       |
| 060                     | JANITORIAL/SECURITY | MTM                       | 899                    | 1,075                    | 1,239                     | -164                     |
| 070                     | JANITORIAL/SECURITY | MTM                       | 381                    | 456                      | 515                       | -59                      |
| 080                     | JANITORIAL/SECURITY | MTM                       | 274                    | 328                      | 417                       | -89                      |
| 090                     | FITNESS CENTER      | MTM                       | 6,358                  | 7,601                    | 7,244                     | 357                      |
|                         |                     |                           | 20,871                 | 24,954                   | 15,820                    | 9,134                    |

**NOTES:**

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 01 - PLAZA**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>      | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 101                     | SMILES BY DESIGN        | 11/30/2018                | 2,683                  | 2,906                    | 2,980                     | -74                      |
| 102                     | UNITED PARCEL SERVICE   | 05/31/2019                | 611                    | 662                      | 707                       | -45                      |
| 103                     | NIC'S ORGANIC FAST FOOD | 03/31/2029                | 2,835                  | 3,071                    | 3,180                     | -109                     |
| 103A                    | VACANT                  |                           | 592                    | 641                      |                           | 641                      |
| 104                     | BIKE ROOM               | MTM                       | 325                    | 352                      | 791                       | -439                     |
| 105                     | STARBUCKS               | 08/31/2024                | 3,208                  | 3,474                    | 3,514                     | -40                      |
| 106                     | ANINA TRAVEL SERVICE    | MTM                       | 617                    | 668                      | 674                       | -6                       |
| 107                     | PAUL CHANG CUSTOM HOUSE | MTM                       | 785                    | 850                      | 805                       | 45                       |
| 108                     | TOBMAR INTERNATIONAL    | 12/31/2020                | 927                    | 1,004                    | 1,064                     | -60                      |
| 110                     | VACANT                  |                           | 1,395                  | 1,510                    | 1,616                     | -106                     |
| 111                     | FAST SANDWICH, LLC      | 07/31/2023                | 1,945                  | 2,106                    | 2,136                     | -30                      |
| 190                     | BYLINE BANK ATM         | 10/31/2022                | 30                     | 32                       | 33                        | -1                       |
|                         |                         |                           | <b>15,953</b>          | <b>17,276</b>            | <b>17,500</b>             | <b>-224</b>              |

**NOTES:**

1. SUITE 101: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 11/30/2018
2. SUITE 103: TWO 5-YEAR RENEWAL OPTIONS, RENEWAL 1 NOTICE ON OR BEFORE 08/04/2028, RENEWAL 2 NOTICE ON OR BEFORE 08/04/2033
3. SUITE 105: TWO 5-YEAR RENEWAL OPTIONS, RENEWAL 1 NOTICE ON OR BEFORE 11/30/2023, RENEWAL 2 NOTICE ON OR BEFORE 11/30/2028
4. SUITE 108: SUBLEASED TO OM SHREE SAI RAM, INC.
5. SUITE 111: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 01/31/2022 AND 07/31/2022

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 03**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b> | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 300                     | BYLINE BANK        | 10/31/2022                | 18,604                 | 20,909                   | 20,339                    | 570                      |
|                         |                    |                           | 18,604                 | 20,909                   | 20,339                    | 570                      |

**NOTES:**

1. SUITE 300: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 10/31/2021

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 04**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b> | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 400                     | BYLINE BANK        | 10/31/2022                | 18,640                 | 20,909                   | 20,377                    | 532                      |
|                         |                    |                           | 18,640                 | 20,909                   | 20,377                    | 532                      |

**NOTES:**

1. SUITE 400: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 10/31/2021
2. IGNITE USA, LLC: RIGHT OF FIRST OFFER OPTION, A PORTION OF THE 4TH FLOOR OF THE BUILDING

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 05**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b> | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 500                     | IGNITE USA, INC.   | 07/31/2024                | 18,605                 | 20,909                   | 20,377                    | 532                      |
|                         |                    |                           | 18,605                 | 20,909                   | 20,377                    | 532                      |

**NOTES:**

1. SUITE 500: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 04/30/2023

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 06**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b> | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 600                     | DOCUSIGN, INC.     | 10/31/2024                | 18,608                 | 20,909                   | 20,339                    | 570                      |
|                         |                    |                           | 18,608                 | 20,909                   | 20,339                    | 570                      |

**NOTES:**

1. IGNITE USA, LLC: RIGHT OF FIRST REFUSAL OPTION, 6TH FLOOR OF THE BUILDING

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 07**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b> | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 700                     | IGNITE USA, INC.   | 07/31/2024                | 18,663                 | 20,933                   | 20,339                    | 594                      |
|                         |                    |                           | 18,663                 | 20,933                   | 20,339                    | 594                      |

**NOTES:**

1. SUITE 700: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 04/30/2023

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 08**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b> | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 800                     | IGNITE USA, INC.   | 07/31/2024                | 18,668                 | 20,933                   | 20,377                    | 556                      |
|                         |                    |                           | 18,668                 | 20,933                   | 20,377                    | 556                      |

**NOTES:**

1. SUITE 800: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 04/30/2023
2. WORLD BOOK, INC.: RIGHT OF FIRST OFFER OPTION, PORTIONS OF RENTABLE AREA ON THE 8TH FLOOR OF THE BUILDING

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 09**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b> | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 900                     | WORLD BOOK, INC.   | 01/31/2028                | 18,641                 | 20,933                   | 20,377                    | 556                      |
|                         |                    |                           | 18,641                 | 20,933                   | 20,377                    | 556                      |

**NOTES:**

1. SUITE 900: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 07/31/2026 AND 11/30/2026
2. SUITE 900: TERMINATION OPTION, NOTICE ON OR BEFORE 01/31/2022

FLOOR INVENTORY REPORT

180 NORTH LASALLE

FLOOR 10

| SUITE<br>NUMBER | TENANT NAME    | LEASE<br>END DATE | USABLE<br>AREA | RENTABLE<br>AREA | AS LEASED<br>AREA | AREA<br>VARIANCE |
|-----------------|----------------|-------------------|----------------|------------------|-------------------|------------------|
| 1000            | DOCUSIGN, INC. | 10/31/2024        | 18,729         | 20,933           | 20,377            | 556              |
|                 |                |                   | 18,729         | 20,933           | 20,377            | 556              |

NOTES:

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 11**

| <u>SUITE<br/>NUMBER</u> | <u>TENANT NAME</u> | <u>LEASE<br/>END DATE</u> | <u>USABLE<br/>AREA</u> | <u>RENTABLE<br/>AREA</u> | <u>AS LEASED<br/>AREA</u> | <u>AREA<br/>VARIANCE</u> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1100                    | VACANT             |                           | 18,729                 | 20,933                   |                           | 20,933                   |
|                         |                    |                           | 18,729                 | 20,933                   |                           | 20,933                   |

**NOTES:**

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 12**

| <u>SUITE<br/>NUMBER</u> | <u>TENANT NAME</u> | <u>LEASE<br/>END DATE</u> | <u>USABLE<br/>AREA</u> | <u>RENTABLE<br/>AREA</u> | <u>AS LEASED<br/>AREA</u> | <u>AREA<br/>VARIANCE</u> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1200                    | VACANT             |                           | 18,757                 | 20,963                   |                           | 20,963                   |
|                         |                    |                           | 18,757                 | 20,963                   |                           | 20,963                   |

**NOTES:**

1. EN ENGINEERING, LLC: RIGHT OF FIRST REFUSAL OPTION, PORTIONS OF RENTABLE AREA ON THE 12TH AND 15TH FLOORS OF THE BUILDING

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 14**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b> | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1400                    | EN ENGINEERING     | 08/31/2027                | 18,665                 | 20,963                   | 20,377                    | 586                      |
|                         |                    |                           | 18,665                 | 20,963                   | 20,377                    | 586                      |

**NOTES:**

1. SUITE 1400: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 08/31/2026

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 15**

| <u>SUITE<br/>NUMBER</u> | <u>TENANT NAME</u> | <u>LEASE<br/>END DATE</u> | <u>USABLE<br/>AREA</u> | <u>RENTABLE<br/>AREA</u> | <u>AS LEASED<br/>AREA</u> | <u>AREA<br/>VARIANCE</u> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1500                    | VACANT             |                           | 18,757                 | 20,963                   |                           | 20,963                   |
|                         |                    |                           | 18,757                 | 20,963                   |                           | 20,963                   |

**NOTES:**

1. EN ENGINEERING, LLC: RIGHT OF FIRST REFUSAL OPTION, PORTIONS OF RENTABLE AREA ON THE 12TH AND 15TH FLOORS OF THE BUILDING

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 16**

| <u>SUITE<br/>NUMBER</u> | <u>TENANT NAME</u> | <u>LEASE<br/>END DATE</u> | <u>USABLE<br/>AREA</u> | <u>RENTABLE<br/>AREA</u> | <u>AS LEASED<br/>AREA</u> | <u>AREA<br/>VARIANCE</u> |
|-------------------------|--------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1600                    | VACANT             |                           | 18,652                 | 20,963                   |                           | 20,963                   |
|                         |                    |                           | 18,652                 | 20,963                   |                           | 20,963                   |

**NOTES:**

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 17**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>      | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1700                    | ABM JANITORIAL SERVICES | 10/31/2024                | 18,757                 | 20,963                   | 20,345                    | 618                      |
|                         |                         |                           | 18,757                 | 20,963                   | 20,345                    | 618                      |

**NOTES:**

1. SUITE 1700: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 01/31/2024

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 18**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>          | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-----------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1800                    | ABM JANITORIAL SERVICES     | 10/31/2024                | 6,033                  | 7,401                    | 7,146                     | 255                      |
| 1801                    | DONALD A. SHAPIRO, LTD.     | 11/30/2019                | 2,143                  | 2,629                    | 2,608                     | 21                       |
| 1810                    | XERIS PHARMACEUTICALS, INC. | 11/30/2024                | 7,444                  | 9,132                    | 8,899                     | 233                      |
| 1822                    | JOEL J. LEVIN & ASSOCIATES  | 12/31/2019                | 1,468                  | 1,801                    | 1,752                     | 49                       |
|                         |                             |                           | 17,088                 | 20,963                   | 20,405                    | 558                      |

**NOTES:**

1. SUITE 1800: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 01/31/2024
2. SUITE 1800: RIGHT OF FIRST OFFER OPTION, ANY SPACE ON 18TH FLOOR
3. SUITE 1800: SUBLEASED TO XERIS PHARMACEUTICALS
4. SUITE 1801: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 11/30/2018

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 19**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>              | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|---------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 1900                    | VACANT                          |                           | 3,893                  | 4,698                    |                           | 4,698                    |
| 1919                    | ALPHA ALTERNATIVES, LLC         | 06/30/2021                | 2,125                  | 2,564                    | 2,525                     | 39                       |
| 1920                    | PROPER TITLE, LLC               | 03/31/2023                | 5,914                  | 7,137                    | 7,000                     | 137                      |
| 1921                    | REZA BENIASSADI                 | 10/31/2019                | 737                    | 889                      | 900                       | -11                      |
| 1922                    | CORPORATE REAL ESTATE SOLUTIONS | 10/31/2019                | 736                    | 888                      | 900                       | -12                      |
| 1925                    | ARGIONIS & ASSOCIATES LLC       | 08/31/2026                | 3,967                  | 4,787                    | 4,668                     | 119                      |
|                         |                                 |                           | 17,372                 | 20,963                   | 15,993                    | 4,970                    |

**NOTES:**

1. SUITE 1900: RENEWAL OPTION, 5-YEAR RENEWAL OPTION WITH 9-12 MONTHS NOTICE
2. SUITE 1900: RIGHT OF FIRST REFUSAL OPTION ANY SPACE ON 18TH FLOOR

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 20**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                 | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|------------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2000                    | VACANT                             |                           | 1,997                  | 2,451                    |                           | 2,451                    |
| 2001                    | ILLINOIS STATE BOARD OF INVESTMENT | 03/31/2025                | 2,072                  | 2,542                    | 2,469                     | 73                       |
| 2015                    | ILLINOIS STATE BOARD OF INVESTMENT | 03/31/2025                | 5,204                  | 6,387                    | 6,271                     | 116                      |
| 2020                    | WHITT STURTEVANT LLP               | 09/30/2021                | 3,659                  | 4,490                    | 4,387                     | 103                      |
| 2024                    | MENDELSON LEGAL, INC.              | 12/31/2021                | 1,711                  | 2,100                    | 2,053                     | 47                       |
| 2025                    | SANFORD KAHN, LLP                  | 04/30/2024                | 2,439                  | 2,993                    | 2,827                     | 166                      |
|                         |                                    |                           | 17,082                 | 20,963                   | 18,007                    | 2,956                    |

**NOTES:**

1. SUITE 2024: 4-YEAR RENEWAL OPTION, NOTICE BETWEEN 09/30/2020 AND 12/31/2020
2. SUITE 2025: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 01/31/2023 AND 04/30/2023

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 21**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                     | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|----------------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2100                    | VACANT                                 |                           | 6,746                  | 8,321                    |                           | 8,321                    |
| 2105                    | CARPENTER, LIPPS & LELAND LLP          | 07/31/2025                | 4,422                  | 5,455                    | 5,315                     | 140                      |
| 2108                    | KAPLAN, PAPADAKIS & GOURNIS, P.C.      | 03/31/2024                | 2,856                  | 3,523                    | 3,336                     | 187                      |
| 2150                    | KOZUSKO HARRIS VETTER WAREH DUNCAN LLP | 03/31/2020                | 2,954                  | 3,643                    | 3,691                     | -48                      |
|                         |                                        |                           | 16,978                 | 20,942                   | 12,342                    | 8,600                    |

**NOTES:**

1. SUITE 2105: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 04/30/2024 AND 07/31/2024
2. SUITE 2105: RIGHT OF FIRST OFFER OPTION, ANY PORTION OF THE 21ST FLOOR
3. SUITE 2108: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 12/31/2022

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 22**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                   | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2200                    | WINEBERG SOLHEIM HOWELL & SHAIN P.C. | 12/31/2022                | 5,685                  | 6,931                    | 6,438                     | 493                      |
| 2210                    | BAUMANN CONSULTING, INC.             | 07/31/2025                | 4,637                  | 5,653                    | 5,605                     | 48                       |
| 2215                    | HAYES AND BOONE, LLP                 | 09/30/2019                | 4,193                  | 5,111                    | 5,092                     | 19                       |
| 2220                    | CAPTIVATE, LLC                       | 03/31/2021                | 2,384                  | 2,907                    | 2,872                     | 35                       |
|                         |                                      |                           | 16,899                 | 20,602                   | 20,007                    | 595                      |

**NOTES:**

1. SUITE 2200: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 12/31/2021
2. SUITE 2210: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 10/31/2024
3. SUITE 2210: RIGHT OF FIRST OFFER OPTION, ANY PORTION OF THE 22ND FLOOR CONTIGUOUS TO THE PREMISES
4. SUITE 2215: RIGHT OF FIRST OFFER OPTION, ANY PORTION OF THE 22ND FLOOR CONTIGUOUS TO THE PREMISES

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 23**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                 | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|------------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2300                    | MCCARTHY DUFFY LLP                 | 07/31/2021                | 3,614                  | 4,463                    | 4,324                     | 139                      |
| 2303                    | RUMMEL ASSOCIATES, INC.            | 09/30/2029                | 2,163                  | 2,672                    | 2,552                     | 120                      |
| 2305                    | HEALTH MANAGEMENT ASSOCIATES, INC. | 03/31/2020                | 10,901                 | 13,462                   | 13,436                    | 26                       |
|                         |                                    |                           | 16,678                 | 20,597                   | 20,312                    | 285                      |

**NOTES:**

1. SUITE 2305: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 05/01/2021 AND 11/01/2021
2. SUITE 2305: RIGHT OF FIRST OFFER OPTION, ANY PORTION OF THE 23RD FLOOR CONTIGUOUS TO THE PREMISES

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 24**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                   | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2400                    | WELTMAN, WEINBERG & REIS CO., L.P.A. | 08/31/2024                | 3,884                  | 4,704                    | 4,572                     | 132                      |
| 2410                    | VACANT                               |                           | 2,439                  | 2,954                    |                           | 2,954                    |
| 2420                    | VACANT                               |                           | 2,135                  | 2,586                    |                           | 2,586                    |
| 2424                    | VACANT                               |                           | 743                    | 899                      |                           | 899                      |
| 2430                    | GC PIVOTAL, LLC                      | 11/30/2025                | 6,584                  | 7,975                    | 7,959                     | 16                       |
| 2440                    | STEPHEN FIORENTINO, LTD.             | 12/31/2023                | 2,106                  | 2,551                    | 2,464                     | 87                       |
|                         |                                      |                           | 17,891                 | 21,669                   | 14,995                    | 6,674                    |

**NOTES:**

1. SUITE 2430: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 07/31/2024
2. SUITE 2430: RIGHT OF FIRST OFFER OPTION, ANY PORTION OF THE 24TH FLOOR CONTIGUOUS TO THE PREMISES

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 25**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                 | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|------------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2500                    | FIRST MIDWEST BANK                 | 06/30/2021                | 4,791                  | 5,698                    | 5,495                     | 203                      |
| 2503                    | VACANT                             |                           | 1,801                  | 2,142                    |                           | 2,142                    |
| 2505                    | THE KAPLAN GROUP LTD.              | 01/31/2019                | 6,317                  | 7,512                    | 7,306                     | 206                      |
| 2507                    | PETRA TITLE LLC                    | 11/30/2022                | 2,209                  | 2,627                    | 2,551                     | 76                       |
| 2510                    | NEAL B. STROM AND ASSOCIATES, LTD. | 03/31/2020                | 3,104                  | 3,690                    | 3,502                     | 188                      |
|                         |                                    |                           | 18,222                 | 21,669                   | 18,854                    | 2,815                    |

**NOTES:**

1. SUITE 2500: RIGHT OF FIRST OFFER OPTION, ANY PORTION OF RENTABLE AREA ON THE 25TH FLOOR OF THE BUILDING

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 26**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-----------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2600                    | BENJAMIN & SHAPIRO, LTD.          | 02/28/2025                | 3,124                  | 3,815                    | 3,790                     | 25                       |
| 2610                    | EXPONENTIAL INTERACTIVE, INC.     | 12/31/2019                | 1,844                  | 2,253                    | 2,204                     | 49                       |
| 2620                    | CENDROWSKI CORPORATE ADVISORS LLC | 11/30/2021                | 3,658                  | 4,469                    | 4,363                     | 106                      |
| 2640                    | INTUITIVE INVESTMENTS, INC.       | 07/31/2028                | 3,380                  | 4,128                    | 3,995                     | 133                      |
| 2650                    | TERRENCE KENNEDY JR., INC.        | 10/31/2020                | 5,734                  | 7,004                    | 6,775                     | 229                      |
|                         |                                   |                           | 17,740                 | 21,669                   | 21,127                    | 542                      |

**NOTES:**

1. SUITE 2620: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 04/30/2020 AND 07/31/2020
2. SUITE 2620: SUBLEASED TO DN PARTNERS
3. SUITE 2650: TWO 3-YEAR RENEWAL OPTIONS, RENEWAL 1 NOTICE ON OR BEFORE 10/31/2019, RENEWAL 2 NOTICE ON OR BEFORE 10/31/22

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 27**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>       | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2700                    | SORMAN & FRANKEL, LTD.   | 04/30/2022                | 5,032                  | 5,992                    | 5,825                     | 167                      |
| 2750                    | RESOLUTE CONSULTING, LLC | 03/31/2023                | 13,165                 | 15,677                   | 15,303                    | 374                      |
|                         |                          |                           | 18,197                 | 21,669                   | 21,128                    | 541                      |

**NOTES:**

1. SUITE 2700: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 10/31/2022
2. SUITE 2750: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 12/31/2021
3. SUITE 2750: RIGHT OF FIRST OFFER OPTION, ANY PORTION OF THE 27TH FLOOR CONTIGUOUS TO THE PREMISES

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 28**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>             | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|--------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2800                    | DEPOSITION SOLUTIONS, LLC      | 10/31/2022                | 8,379                  | 10,193                   | 9,881                     | 312                      |
| 2825                    | ROBBINS, SALOMON & PATT, LTD.  | 03/31/2023                | 617                    | 750                      | 791                       | -41                      |
| 2850                    | CACCHILLO LAW GROUP, LLC       | 12/31/2019                | 3,477                  | 4,229                    | 4,116                     | 113                      |
| 2880                    | THE MEDICAL PROTECTIVE COMPANY | 04/30/2023                | 2,679                  | 3,258                    | 3,239                     | 19                       |
| 2890                    | EZE CASTLE INTEGRATION, INC.   | 10/31/2022                | 2,486                  | 3,024                    | 2,927                     | 97                       |
| 2895                    | BENJAMIN & SHAPIRO, LTD.       | 02/28/2025                | 176                    | 215                      | 201                       | 14                       |
|                         |                                |                           | 17,814                 | 21,669                   | 21,155                    | 514                      |

**NOTES:**

1. SUITE 2800: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 07/31/2021
2. SUITE 2800: RIGHT OF FIRST OFFER OPTION, ANY SPACE ON THE 28TH FLOOR THAT IS AVAILABLE
3. SUITE 2850: 4-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 06/30/2018

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 29**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>               | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|----------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 2900                    | NATIONAL CINEMEDIA, LLC          | 04/30/2028                | 2,867                  | 3,470                    | 3,350                     | 120                      |
| 2910                    | PETER D. CORTI LAW GROUP, P.C.   | 05/31/2019                | 6,429                  | 7,783                    | 7,548                     | 235                      |
| 2925                    | AMG NATIONAL TRUST BANK          | 06/30/2022                | 2,373                  | 2,873                    | 2,845                     | 28                       |
| 2930                    | REAL PROPERTY TAX ADVISORS, LLC  | 12/31/2018                | 2,475                  | 2,996                    | 2,906                     | 90                       |
| 2950                    | FLS TRANSPORTATION SERVICES INC. | 05/31/2019                | 3,756                  | 4,547                    | 4,516                     | 31                       |
|                         |                                  |                           | 17,900                 | 21,669                   | 21,165                    | 504                      |

**NOTES:**

1. SUITE 2900: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 01/31/2027 AND 04/30/2027
2. SUITE 2900: RIGHT OF FIRST OFFER OPTION, ANY SPACE ON THE 29TH FLOOR THAT IS CONTIGUOUS TO THE PREMISES
3. SUITE 2910: RIGHT OF FIRST OFFER OPTION, ANY SPACE ON THE 29TH FLOOR THAT IS CONTIGUOUS TO THE PREMISES
4. SUITE 2930: SUBLEASED TO U MARKETING (DRUM AGENCY)

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 30**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>      | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3000                    | SIMON COMPLIANCE, LLC   | 06/30/2020                | 1,786                  | 2,111                    | 2,081                     | 30                       |
| 3010                    | WORSEK & VIHON LLP      | 05/31/2024                | 8,773                  | 10,369                   | 10,169                    | 200                      |
| 3015                    | SHELDON ENGEL           | 06/30/2020                | 762                    | 901                      | 853                       | 48                       |
| 3020                    | MACKINAC HOLDINGS, INC. | 12/31/2019                | 1,929                  | 2,280                    | 2,249                     | 31                       |
| 3030                    | M. HOLLAND COMPANY      | 08/31/2020                | 2,608                  | 3,083                    | 2,909                     | 174                      |
| 3050                    | VACANT                  |                           | 2,475                  | 2,925                    |                           | 2,925                    |
|                         |                         |                           | <b>18,333</b>          | <b>21,669</b>            | <b>18,261</b>             | <b>3,408</b>             |

**NOTES:**

1. SUITE 3010: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 03/31/2023
2. SUITE 3010: RIGHT OF FIRST OFFER OPTION, ANY SPACE ON THE 30TH FLOOR THAT IS CONTIGUOUS TO THE PREMISES
3. SUITE 3020: 2-YEAR RENEWAL OPTION, NOTICE BETWEEN 09/30/2018 AND 12/31/2018

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 31**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>                       | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|------------------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3100                    | VACANT                                   |                           | 2,772                  | 3,357                    |                           | 3,357                    |
| 3110                    | ACWIS                                    | 10/31/2024                | 1,530                  | 1,853                    | 1,796                     | 57                       |
| 3112                    | VACANT                                   |                           | 1,867                  | 2,261                    |                           | 2,261                    |
| 3120                    | VACANT                                   |                           | 3,205                  | 3,881                    |                           | 3,881                    |
| 3130                    | SMITH, VON SCHLEICHER & ASSOCIATES, P.C. | 05/31/2023                | 3,012                  | 3,647                    | 3,558                     | 89                       |
| 3140                    | DONNELLY LAW FIRM                        | 07/31/2023                | 3,013                  | 3,649                    | 3,747                     | -98                      |
| 3145                    | BLAYLOCK VAN, LLC                        | 05/31/2021                | 1,247                  | 1,510                    | 1,351                     | 159                      |
| 3150                    | DENNIS BERKSON AND ASSOCIATES, LTD.      | 05/31/2021                | 1,248                  | 1,511                    | 1,361                     | 150                      |
|                         |                                          |                           | 17,894                 | 21,669                   | 11,813                    | 9,856                    |

**NOTES:**

1. SUITE 3112: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 01/31/2017
2. SUITE 3130: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 02/28/2022 AND 05/31/2022

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 32**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>         | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|----------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3200                    | LEVIN & GINSBURG, LTD.     | 10/31/2023                | 10,001                 | 11,577                   | 11,321                    | 256                      |
| 3250                    | MAXPOINT INTERACTIVE, INC. | 07/31/2024                | 8,718                  | 10,092                   | 9,789                     | 303                      |
|                         |                            |                           | 18,719                 | 21,669                   | 21,110                    | 559                      |

**NOTES:**

1. SUITE 3200: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 10/01/2022
2. SUITE 3200: RIGHT OF FIRST OFFER OPTION, ANY SPACE ON THE 32ND FLOOR THAT IS CONTIGUOUS TO THE PREMISES
3. SUITE 3250: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 07/31/2023

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 33**

| <u>SUITE<br/>NUMBER</u> | <u>TENANT NAME</u>            | <u>LEASE<br/>END DATE</u> | <u>USABLE<br/>AREA</u> | <u>RENTABLE<br/>AREA</u> | <u>AS LEASED<br/>AREA</u> | <u>AREA<br/>VARIANCE</u> |
|-------------------------|-------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3300/3350               | ROBBINS, SALOMON & PATT, LTD. | 03/31/2023                | 19,336                 | 21,669                   | 21,138                    | 531                      |
|                         |                               |                           | 19,336                 | 21,669                   | 21,138                    | 531                      |

**NOTES:**

1. SUITE 3300/3350: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 09/30/2021

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 34**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>          | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|-----------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3400                    | PUGH, JONES & JOHNSON, P.C. | 11/30/2027                | 12,758                 | 14,786                   | 14,465                    | 321                      |
| 3450                    | CHICAGO LEGAL SEARCH, LTD.  | 09/30/2023                | 3,274                  | 3,794                    | 3,671                     | 123                      |
| 3475                    | VACANT                      |                           | 2,665                  | 3,089                    |                           | 3,089                    |
|                         |                             |                           | 18,697                 | 21,669                   | 18,136                    | 3,533                    |

**NOTES:**

1. SUITE 3400: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 08/31/2026 AND 11/30/2026

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 35**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>         | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|----------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3500                    | MARQUETTE ASSOCIATES, INC. | 07/31/2022                | 12,655                 | 14,768                   | 14,321                    | 447                      |
| 3510                    | MARQUETTE ASSOCIATES, INC. | 07/31/2022                | 2,548                  | 2,973                    | 2,872                     | 101                      |
| 3525                    | CHICAGO LEGAL SEARCH, LTD. | 01/31/2019                | 3,366                  | 3,928                    | 3,845                     | 83                       |
|                         |                            |                           | 18,569                 | 21,669                   | 21,038                    | 631                      |

**NOTES:**

1. SUITE 3525: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 12/31/2019
2. SUITE 3525: RIGHT OF FIRST OFFER OPTION, ANY SPACE ON THE 35TH FLOOR THAT IS CONTIGUOUS TO THE PREMISES
3. PUGH, JONES & JOHNSON, P.C.: RIGHT OF FIRST OFFER OPTION, ALL OR ANY PORTION OF THE 35TH FLOOR THAT IS NOT LEASED

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 36**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>        | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|---------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3600                    | MILLER SHAKMAN & BEEM LLP | 09/30/2022                | 13,320                 | 15,417                   | 15,012                    | 405                      |
| 3650                    | MD&R LAW, LLC             | 06/30/2025                | 5,402                  | 6,252                    | 6,126                     | 126                      |
|                         |                           |                           | 18,722                 | 21,669                   | 21,138                    | 531                      |

**NOTES:**

1. SUITE 3600: 5-YEAR RENEWAL OPTION, NOTICE ON OR BEFORE 09/30/2021
2. SUITE 3650: 5-YEAR RENEWAL OPTION, NOTICE BETWEEN 03/31/2024 AND 06/30/2024

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 37**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>     | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3700                    | AMATA LAW CENTERS, LLC | 12/31/2022                | 19,338                 | 21,669                   | 21,138                    | 531                      |
|                         |                        |                           | 19,338                 | 21,669                   | 21,138                    | 531                      |

**NOTES:**

1. SUITE 3700: 4-YEAR RENEWAL OPTION, NOTICE BETWEEN 09/30/2021 AND 12/31/2021

**FLOOR INVENTORY REPORT****180 NORTH LASALLE****FLOOR 38**

| <b>SUITE<br/>NUMBER</b> | <b>TENANT NAME</b>           | <b>LEASE<br/>END DATE</b> | <b>USABLE<br/>AREA</b> | <b>RENTABLE<br/>AREA</b> | <b>AS LEASED<br/>AREA</b> | <b>AREA<br/>VARIANCE</b> |
|-------------------------|------------------------------|---------------------------|------------------------|--------------------------|---------------------------|--------------------------|
| 3800                    | CHICAGO EQUITY PARTNERS, LLC | 01/31/2030                | 14,391                 | 16,860                   | 16,353                    | 507                      |
| 3850                    | SENTINEL TECHNOLOGIES, INC.  | 11/30/2022                | 4,112                  | 4,808                    | 4,691                     | 117                      |
|                         |                              |                           | 18,503                 | 21,668                   | 21,044                    | 624                      |

**NOTES:**

1. SUITE 3800: RIGHT OF FIRST OFFER OPTION, BALANCE OF OFFICE SPACE ON THE 38TH FLOOR THAT IS NOT LEASED